Double/Double Hunt Test (Field A – Saturday May 4th)



This hunt test is open to all AKC Registerable Pointing Breeds. Entries limited to the number of dogs which can be run during available daylight hours and entries will close when the limit is reached if this occurs prior to specified closing time. Bitches in season cannot compete in the hunt test.



This Licensed Hunt Test is held under Rules and Procedures of the AMERICAN KENNEL CLUB. Qualifying scores at these events count toward AKC Hunt Test Titles.

MAIL ADVANCE ENTRIES WITH CHECK TO:

Louise Day, Event Secretary 1208 Crawford Ave. Wenatchee, WA 98801

Cell Phone: (509) 669-6435 E-mail: nfday@msn.com No e-mail, fax, or phone entries accepted. Mail signature waived for overnight delivery.

Entries will close at 7:00 p.m. (PST), Tuesday, April 30, 2024 with the Hunt Test Secretary at 1208 Crawford Ave., Wenatchee, WA. 98801 Drawing will take place at 7:30pm Tuesday, April 30\, 2024 with the Hunt Test Secretary at 1208 Crawford Ave., Wenatchee, WA. 98801

STAKES, SCHEDULE AND ENTRY FEES

| (Field A) Saturday, May 4th, 2024 | | |
|-----------------------------------|------------------|---------|
| Master Hunt Test | Starts @ 8:00 AM | \$75.00 |
| Senior Hunt Test | To follow Master | \$75.00 |
| Junior Hunt Test | To follow Senior | \$65.00 |
| Junior Handler Entry | See Note Below | \$30.00 |

Note: WKC is promoting the Junior Handler Certification for Performance Events. Junior Handlers meeting AKC JHC requirements will be offered reduced rater entry fees of \$ 30.00 per dog entry.

All funds in U.S. \$ drawn on U.S. institutions, payable to: Wenatchee Kennel Club

Final bracing order will be posted at hunt test site:

COURSES AND BIRDS

All tests - single course <u>no</u> bird field. Pheasant, Chukar, Quail, and or Pigeons will be released in all tests. Blaze orange must be worn in all shooting tests.

Junior Test – 15 minutes. Senior & Master Tests – 30 minutes AKC Approved Tracking Collars ARE allowed at this Hunt Test.

PRIZES

Due to the Fact that this is a Licensed Hunt Test, standard AKC rosettes will be issued for all qualifying scores. WKC will also award plaques for all dogs <u>finishing</u> their title.

CLUB OFFICERS

Louise Day, President, 1208 Crawford Ave., Wenatchee, WA 98801 Brian Bourgeois, Vice President, 2013 Rainbow Ln., Wenatchee, WA 98801 Willard Fields, Treasurer, P.O. Box, 3303, Wenatchee, WA 98801 Kelly Boreson, Secretary, 2715 Angel Ln., East Wenatchee, WA 98802

HUNTING TEST COMMITTEE

Norman Day (Chair), Louise Day, Willard Fields, Marshall Brown, Chuck St. John and Susan Estes

Captain of the Gunners: Norman Day

Marshal: Chuck St. John

Judges and Stakes To Be Judged:

Steve Arms Mark McCann Greg Bauer Kirk Lisi Master - Senior Master - Senior Junior Junior

Driving Directions:

AKC Licensed Hunt Test Hosted by: Wenatchee Kennel Club Location: Hughes Ranch, 33298 North Corbett Draw Rd., Almira, WA May 4th, 2024

Greetings Members, Handlers, Owners, Marshalls, Judges, Volunteers, and AKC Field Representatives.

We wish to thank each and every one of you for participating in our Hunt Tests. We have a terrific location for our Hunt Tests at the Hughes Ranch, Almira, WA. Please help us thank the landowner.

<u>If you are traveling North from Ellensburg (participants from</u> <u>Seattle and southwestern Washington should travel to Ellensburg</u> <u>and follow the directions below):</u>

Take I-90 E toward Vantage/Spokane; take exit #151/WA-283 toward N/Ephrata/Soap Lake onto WA-281-SPUR; turn right onto WA-283 toward WA-283 N/Ephrata/Soap Lake; continue on WA-28; bear left onto WA-17 (toward Soap Lake & Coulee City); turn right onto US-2 toward Coulee City; continue on US-2 for approximately 22.5 miles until 2.3 miles east of Almira; turn left (north) onto Corbett Draw Road North; travel approximately 1.7 miles; then turn right onto graveled ranch driveway; travel approximately ¹/₄ mile past home on left until you arrive at the ranch storage buildings and equipment yard; follow signs to parking for the Hunt Tests grounds.

If you are traveling North from Wenatchee (participants from northwestern Washington should travel to Wenatchee and follow the directions below):

Take Hwy US-2/US97 north from Wenatchee; bear right onto US-2 East; Stay on US-2 through Waterville; continue on US-2 for approximately 60 miles until 2.3 miles east of Almira; turn left (north) onto Corbett Draw Road North; travel approximately 1.7 miles; then turn right onto graveled ranch driveway; travel approximately ¹/₄ mile past home on left until you arrive at the ranch storage buildings and equipment yard; follow signs to parking for the Hunt Tests grounds.

If you are traveling West from Spokane:

Take I-90 W toward Seattle; take exit #277/US-2 W/Airport/Davenport onto US-2 W toward Fairchild AFB/Davenport/Spokane Airport; turn left to stay on US-2 (toward Almira/Coulee City); then within approximately 2.3 miles east of Almira, turn right (North) onto Corbett Draw Road North; travel approximately 1.7 miles; then turn right onto graveled ranch driveway; travel approximately ¹/₄ mile past home on left until you arrive at the ranch storage buildings and equipment yard; follow signs to parking for the Hunt Tests grounds.

There will be dry camping and parking available near the start line of the Hunt Tests Grounds in the designated area marked with yellow flags. <u>Please no open fires!</u> At the request of the land owner, there will be no dog training on the hunt test grounds prior to, during or after the Hunt Tests. Motels/hotels in the vicinity of the hunt test grounds are very limited. However, there are a few possibilities: The Willows Motel, 303 NE Main St., Wilbur, WA (509-647-2100); The Eight Bar B Motel, 718 SE Main Ave., Wilbur, WA (509-647-2400); Banks Lake Lodge, 109 N 6th St, Coulee City (509-632-5596); Ala Cozy Motel, 9988 Highway 2 East of Coulee City (509-632-5703); and if you wish to camp with utilities, try the Coulee City Campgrounds, Highway 2 South End of Banks Lake (509-632-5331).

FOOD: The WKC will be providing a wonderful breakfast and lunch each day with an awards dinner on Saturday evening. Meal and beverage costs, including snacks for the weekend is \$65. *Please RSVP*, *Louise Day*, <u>nfday@msn.com</u> for all meals.

<u>NO ALCOHOL during event and please respect land owner and AKC</u> <u>rules.</u> We ask for your assistance and cooperation in notifying us as soon as possible if you discover that your dog is ill, in heat, or you are unable to participate; in order that we can in turn notify a bye dog and handler.

For additional information, or additional directions, please notify The Hunt Test Secretary, Louise Day: 509-669-6435 (c), or e-mail: <u>nfday@msn.com</u>

The 1st brace goes off at 8:00 AM Saturday.

Remember to get there in advance and be sure to check-in at the Secretaries Table when you arrive. Your cooperation in this matter is appreciated. One additional note; the weather here in Eastern Washington is subject to change without warning so be prepared for anything. Safe Driving and we will see you May4th at the Hunt Test.

Wenatchee Kennel Club

AKC Licensed - Hunt Test Hughes Ranch, Almira, WA Saturday, May 4th, 2024 AKC event # 2024044904

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Note: Use one entry form per entry.

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| Enter in Test: | I Subr | nit \$ | for entry fees. |
|-----------------|-------------------|---------------|-----------------|
| Name of | | Call | |
| Dog (Print): | | Name: | |
| AKC Reg. | Or | AKC | |
| Number | | Litter Number | |
| Or Foreign | | Country | |
| Reg. Number | | of Registry | |
| Breed | Male 🛛 🛛 Female 🗆 | | |
| Sire | | | |
| Dam | | | |
| Breeder | | | |
| Owner | | | |
| Owner's Address | | | |
| City | | | |
| Name of Handler | | | |

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or leaser of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN TIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

Signature of Owner or His Agent Duly

| Authorized | to t | Make | Ihis | Entry | |
|------------|------|------|------|-------|--|
| | | | | | |

Address of Agent: Street

 City ______
 State _____
 ZIP ______

Owner/Agent -Tel ______ E-mail

Wenatchee Kennel Club

AKC Licensed - Hunt Test Hughes Ranch, Almira, WA

Saturday, May 4th, 2024 AKC event # 2024044904

Note: Use one entry form per entry.

| Enter in Test: | I Submit \$ | for entry fees. |
|--|---|---|
| Name of | Call | |
| Dog (Print): AKC Reg. | Name: Or AKC | |
| Number | Litter Number | |
| Or Foreign | And Country | |
| Reg. Number | of Registry | |
| Breed Male 🗌 | Female 🔲 Birth date _ | |
| Sire | | |
| Dam | | |
| Breeder | | |
| Owner | | |
| Owner's Address | | |
| City | State ZIP Cod | e |
| Name of Handler | | |
| AKC Rules, Regulations, Policies and Guidelines are available on the | American Kennel Club website: www REEMENT | .akc.org |
| I certify that I am the actual owner of the dog, or that I am the duly a consideration of the acceptance of this entry, I (we) agree to abide time of this event, and any additional rules and regulations appearin accord with them. I (we) agree that the club holding this event has th consideration of the acceptance of this entry and of the holding of t ribbons, or trophies, I (we) agree that the club holding this event has th consideration of the acceptance of this entry and of the holding of t ribbons, or trophies, I (we) agree to hold the AKC, the event-giving or event secretary and the owner and/or leaser of the premises ar employees or volunteers of the aforementioned parties, and any AKC injury which may be alleged to have been caused directly or indirec premises or grounds or near any entrance thereto, and I (we) pers further agree to hold the aforementioned parties harmless from an assume the sole responsibility for and agree to indemnify, defend expense (including legal fees) by reason of the liability imposed by injuries, including death at any time resulting there from, sustained damage to property, arising out of or in consequence of my (our) pa may be caused, and whether or not the same may have been c aforementioned parties or any of their employees, agents, or a CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLI (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETA ARBITRATION PURSUANT TO THE APPLICABLE RULES OF T ARBITRATION PURSUANT TO THE APPLICABLE RULES, REGULA Signature of Owner or His Agent Duly Authorized to Make This Entry | by the rules and regulations of The Am g in the premium list of this event and er e right to refuse this entry for cause whic is event and of the opportunity to have club, their members, directors, governors d any provider of services that are nec c approved judge, judging at this event, h ly to any person or thing by the act of th onally assume all responsibility and liab y claim for loss, injury or damage to th and save the aforementioned parties ha aw upon any of the aforementioned parties ha aw upon any of the aforementioned parts by any person or persons, including my utricipation in this event, however such, aused or may be alleged to have been y other persons. I (WE) AGREE T TO THE ENTRY, EXHIBITION OR ISS OTHERWISE STATED IN TIS P TION AND EFFECT OF THIS AGREE E AMERICAN ARBITRATION ASSO JULATIONS AND PROCEDURES MUST | erican Kennel Club in effect at the try form and any decision made in the the club shall deem sufficient. In the dog judged and to win prizes, s, officers, agents, superintendents essary to hold this event and any narmless from any claim for loss or is dog while in or about the event lity for any such claim; and I (we) is dog. Additionally, I (we) hereby armless from any and all loss and ties for damage be cause of bodily self (ourselves), or on account of injuries, death or property damage caused by the negligence of that ANY CAUSE OF ACTION, ATTENDANCE AT THE EVENT REMIUM LIST) AND MYSELF MENT SHALL BE SETTLED BY CUATION. HOWEVER, PRIOR TO TIRST BE FOLLOWED AS SET |

| Address of Agent: Street | | | <u>.</u> |
|--------------------------|--------|-----|----------|
| City | State | ZIP | |
| Owner/Agent -Tel | E-mail | | |

<u>MENU</u> For Wenatchee Kennel Club Hunt Tests May 3, 4 &5, 2024

To ensure we have sufficient food for all that want meals, we need to request that you pre-order the meals you wish to have the Wenatchee Kennel Club provide. Please check the box for the meals you wish to order. You may either include a separate check/money order for meals you have ordered, or you can pay for your meals upon checking in for the hunt tests.

Friday Evening Welcome

Light Dinner:

Assortment of Soups Rolls Variety of Deserts Coffee, Tea and Water

This Welcome/Social Event is sponsored by the Wenatchee Kennel Club and there is no charge.

| <u>SATURDAY</u> | <u>SUNDAY</u> |
|-------------------------------------|-------------------------------------|
| Breakfast: | Breakfast: |
| Bacon and Sausage | Biscuits and Gravy |
| Scrambled Eggs | Sausage |
| Assortment of Fresh Fruit | Assortment of Muffins and Donuts |
| Assortment of Muffins and Donuts | Assortment of Fresh Fruit |
| Coffee, Tea, Orange Juice and Water | Coffee, Tea, Orange Juice and Water |
| Cost: \$10.00 per person | Cost: \$10.00 per person |
| Lunch: | Lunch: |
| Taco Bar | A hearty sack lunch |
| Variety of Deserts | Ti hearty suck funch |
| Coffee, Tea, Lemonade and Water | Cost: \$10.00 per person |
| Cost: \$10.00 per person | |
| | |
| Dinner (Awards Banquet): | |
| Spaghetti and meatballs | |
| Garlic bread/bread sticks | |
| Ceasor Salad | |
| Spinach, apple, pecan salad Cake | |
| | TOTAL COST of Meals for |
| Coffee, Tea, Lemonade and Water | |
| Cost: \$20.00 per person | weekend is \$60.00 |
| NAME: | |